

A G E N D A
ORANGE COUNTY SOIL AND WATER CONSERVATION DISTRICT
Monday, October 19, 2020
9:00 AM

**IN PERSON MEETING HELD IN DISTRICT OFFICE
FOR DIRECTORS AND STAFF ONLY! SOCIAL DISTANCING WILL BE
PRACTICED. PLEASE BRING A MASK.**

- ALL OTHERS CAN CALL IN TO ZOOM MEETING

Join Zoom Meeting
<https://us02web.zoom.us/j/83453721094>

Meeting ID: 834 5372 1094

Dial by your location
+1 929 205 6099 US (New York)

- 1. CALL TO ORDER**
- 2. Approval of September MINUTES**
- 3. ACTIONS TAKEN BETWEEN MEETINGS**
- 4. CORRESPONDENCE**
 - a) Bank statements/Collateral Agreement
 - b) Letter from IRS re: Audit close-out with no changes noted.
 - c)
- 5. FINANCIAL REPORTS and BILL PAYMENT APPROVAL**
- 6. GRANT REPORT UPDATE**
- 7. SWCD STAFF REPORTS**
- 8. INTERAGENCY REPORTS**
 - a) CCE
 - b) FSA
 - c) NRCS
 - d) NYSS&WCC
- 9. OLD BUSINESS**
 - a) Walkkill Flood Projects Update
 - b) Carbon Farming Project Update
- 10. NEW BUSINESS**
 - a) Budget update/EOY projections
 - b) County Legislative Budget Hearing 10/26/20
 - c)
- 11. NEXT MEETING DATE**
- 12. ADJOURNMENT**

SEP 25 2020



**Department of the Treasury
Internal Revenue Service
Tax Exempt Government Entities**

1973 N Rulon White Blvd
M/S 7700
Ogden, UT 84401

ORANGE COUNTY SOIL & WATER
CONSERVATION DISTRICT
225 DOLSON AVE STE 103
MIDDLETOWN, NY 10940

Date:
09/21/2020
Employer ID number (last 4 digits):
1811
Form:
941
Tax years(s) ended:
201703-201712
Person to contact:
Aethea Barton
Employee ID number:
0142207
Contact telephone number:
801-620-4475

Dear Orange County Soil & Water Conservation District:

We have examined your employment tax return(s) for the above tax period(s) and made no changes to the tax you reported. This is the final notice you will receive regarding the examination.

If you have any questions, please contact the person whose name is shown at the top of this letter by telephone or correspondence. You can reach the contact person Monday through Friday at the above telephone number during the hours of 8:00 a.m. to 4:30 p.m. If you are outside the local calling area there will be a long distance charge to you. If you prefer, you can write to the contact person at the address we've provided in this letter. Whenever you write to us, please provide your telephone number with area code, and the most convenient time for us to call.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jennifer Jensen'.

Jennifer Jensen
Supervisory Tax Specialist for
Angela Gartland, GE/EO Director

Enclosures:
F4666-No Change

cc: Rachel Wieboldt, CPA



**Soil and Water
Conservation
Committee**

ANDREW M. CUOMO
Governor

RICHARD A. BALL
Commissioner

DALE STEIN
Committee Chair

September 30, 2020

Mr. Kevin Sumner, District Manager
Orange County SWCD
225 Dolson Avenue, Suite 103
Middletown, NY 10940

***RE: AgNPS Round 22
Contract C701270***

Dear Mr. Sumner:

This letter is to acknowledge receipt of the Final Report and claim for payment in the amount of \$5,442.22 on the above referenced contract. The claim for payment will be processed as soon as possible.

The original amount awarded on the grant was \$337,755.00. This leaves an unspent balance of \$134,991.93. These funds will be returned to the Environmental Protection Fund for use in other AgNPS projects, and the grant is now considered closed.

Thank you for undertaking this project, and for your cooperation.

Sincerely,

Bethany Bzduch
Ag Non-Point Source Program Manager

cc: Ben Luskin
Lynne Swedick
Claudette Martin
Judy Giovannetti